

Eagle Ranch Association Regular Meeting of the Executive Board

Wednesday, May 15, 2024 3:00 p.m. MDT

Eagle Ranch Office <u>or</u> Zoom Conference <u>Click here to register meeting</u>

Agenda

5 min.

1) Call to order, verify quorum.

2) Approval of Agenda

3) Approval of board minutesa) February 21, 2024

4) Public Input

| 5) | Meeting specific topics / New Business | |
|----|----------------------------------------------------------------|---------|
| | a) Interviews & Appointment of a new DRB member | 40 min. |
| | b) Housing Corporation appointment. | 5 min. |
| | c) Wildlife enforcement liaison – Kate Sheldon | 15 min. |
| | d) Commercial Center Funding – Review and discuss ERCCA packet | 30 min. |
| | e) 1 st quarter financials | 20 min. |
| 6) | Other Business | |
| | a) Committee Reports | 5 min. |
| | • Wildlife | |
| | Design Review Board | |
| | | |

- Eagle Ranch Housing Corporation
- b) Town of Eagle PUD / Annexation update of 16.500sqft.
- c) Owner's open lot mowing responsibilities.

7) Adjournment

MINUTES OF A MEETING OF THE BOARD OF DIRECTORS OF EAGLE RANCH ASSOCIATION

A Meeting of the Board of Directors of the Eagle Ranch Association (the "Association") was held on February 21, 2024, at the Eagle County Building, 500 Broadway Street, Eagle, Colorado 81631, or via Microsoft Teams video/teleconference*.

Directors Present:

Liz Adams*, Residential Director Cameron Douglas*, Residential Director *(partial attendance)* Eric Eves*, Residential Director Clark Gundlach, Commercial Director Corina Lindley, Commercial Director Steve Lindstrom, Commercial Director Kevin Sharkey*, Residential Director

Owners Present:

Mick Daly (partial attendance) Val Glimp (partial attendance) Dan Klein (partial attendance) Celena Olden (partial attendance) Kate Sheldon (partial attendance)

Others Present:

Shelley Bellm, EWH Assistant Community Manager, Eagle Ranch Jason Berghauer, EWH Design Review Administrator, Eagle Ranch Dave Crawford*, EWH VP Operations Tiana Hill*, EWH Association Accountant Alison Kent, Mauriello Planning Group *(partial attendance)* Nick Richards, EWH Community Manager, Eagle Ranch Emily Walz, EWH Director of Association Administration

The order of business was as follows:

- 1. <u>Call to Order</u>. Steve Lindstrom called the meeting to order at 3:00 p.m. MST. A quorum of Directors was present.
- 2. <u>Agenda Review</u>. With consideration to the owners in attendance, Mr. Lindstrom suggested an Owner Forum be offered at the top of the agenda. The full Board agreed.
- 3. <u>Minutes Approval</u>. Upon motion made and seconded, the Board approved the minutes of the meeting held December 13, 2023 as presented.
- 4. Introduction. Jason Berghauer, newly hired Design Review Administrator, introduced himself.

- 5. Owner Forum.
 - a. Celena Olden addressed the Board with a request to establish interpretative signage for community wildlife, including swallows and their nesting habits. Shelley Bellm responded that the Wildlife Committee has committed \$35,000 to the Town of Eagle for its wildlife interpretative signage. The signage renderings will be shared with Ms. Olden.
 - b. Dan Klein, Val Glimp, and Ms. Olden expressed their support of Kate Sheldon's initiative for the appointment of an officer to help enforce the leash laws.
- 6. <u>New Business</u>.
 - a. <u>Wildlife Request</u>. Kate Sheldon addressed the Board with requests to (i) consider the creation of an Eagle Ranch "Enforcement Ranger" position to act as liaison between the Wildlife Committee and Town of Eagle, and (ii) send a Letter of Support to the Town of Eagle on behalf of the Eagle Ranch Association to encourage the Town to create an Enforcement Ranger position for leash law enforcement. Ms. Sheldon fielded questions from the Board. The Board agreed to send a Letter of Support to the Town of Eagle on behalf of Eagle Ranch. Dave Crawford will create the first draft of the letter for Board review and feedback.

(Kate Sheldon, Selena Olden, and Val Glimp left the meeting at this point, approximately 3:24 p.m.)

- b. <u>Design Review Guidelines</u>. Alison Kent with Mauriello Planning Group fielded questions from the Board on the proposed "Agreement for Planning Purposes" to assist in the updating and streamlining of the Design Review Guidelines. Upon motion made and seconded, the Board approved the engagement of Mauriello Planning Group for the updating of the Design Review Guidelines. This will be treated as an unscheduled project allocated to the Capital Improvement Fund.
- c. <u>Tracking Software</u>. Shelley Bellm reviewed a proposal from Computer Software Inc. for the purchase and implementation of an improved Design Review tracking software. The initial investment is \$9,250, with an ongoing annual maintenance cost of \$6,600. Questions were fielded from the Board regarding functionality. Upon motion made and seconded, the Board approved the purchase of the proposed tracking software.

(Mick Daly joined the meeting at this point, approximately 3:55 p.m.)

(Cameron Douglas left the meeting at this point, approximately 4:00 p.m.)

- d. <u>Commercial Funding Committee</u>. Nick Richards proposed to the Board the establishment of a Commercial Funding Committee for the oversight of long-term funding to the Commercial District. Proposed composition of such Committee was discussed. Eagle Ranch Owner Mick Daly addressed the Board with a suggestion that the Committee have a broader scope of authority to support Commercial owners and reinvigorate the Commercial District. The Board shall further consider Committee composition and determinate a clear objective/mechanism of funding. Mr. Lindstrom noted that the Commercial Association has undertaken a third party Reserve Study which will help gain a better understanding of long-term funding needs. Further discussion will occur at the next meeting.
- e. <u>Executive Board Roles & Responsibilities</u>. Upon motion made and seconded, the Board rescinded the previously adopted "Executive Board Roles & Responsibilities".

(Mick Daly left the meeting at this point, approximately 4:30 p.m.)

- f. <u>Collection Strategy</u>. Upon motion made and seconded, the Board approved proceeding with the collections process on accounts with an outstanding balance in excess of \$700.
- 7. Financials Report.
 - a. <u>Investments</u>. A breakdown of Eagle Ranch Investments as of December 31 2023 was distributed to the Board via the meeting packet.
 - b. <u>Balance Sheet</u>. Tiana Hill reviewed the Balance Sheet as of December 31, 2023. Total Assets and Total Liabilities & Fund Balances amount to \$5,803,169.
 - c. <u>Income Statement</u>. Management fielded questions on the Income Statement as of December 31, 2023. Management will change the description on Account 7903 to "Streetscaping".
 - d. <u>AR Aging</u>. The AR Aging Report was distributed to the Board.
- 8. <u>Committee Reports</u>. Reports of the Wildlife Committee and Design Review Board ("DRB") were distributed and reviewed. Mr. Lindstrom provided a verbal Housing Corp update.
- 9. Unfinished Business.
 - a. <u>Class B Vehicle Parking</u>. No further action required on Class B vehicle parking as determined by the HOA attorney. The attorney has communicated that the amendments to the Eagle Ranch Rules & Regulations regarding Commercial Use of Residential Units, Vehicle Parking and Storage are adequate. Sprinter vans of the class "B" designation are allowed to be parked in residential driveways provided no one is living in it. Per the Declaration Section 8.8.2, camper shells shall not be allowed to be parked in the driveway, unless used as the owner's daily driver.
 - b. <u>Dog Park</u>. Work is ongoing; a dog park update will be provided at the next meeting.
- 10. 2024 Meeting Dates.
 - a. Board Meeting May 15, 2024
 - b. Board Meeting August 21, 2024
 - c. Board Meeting November 20, 2024
 - d. Annual Meeting December 11, 2024

There being no further business to come before the Board, the meeting was adjourned at 5:08 p.m. MST.

Respectfully submitted,

Emily Walz, Secretary



| First Name: | Amy |
|-------------------------------------|---------------------------------------|
| Last Name: | Allison |
| Email: | ae.allison@icloud.com |
| Phone Number: | 9704010926 |
| Employer: | SAP America |
| Are you a resident of Eagle Ranch?: | ✓ Yes No |
| Physical Address: | 674 Hernage Creek Rd |

| Please list any related experience (Architectural, | Commercial and residential real estate experience and worked at Architecture firm for | | |
|----------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|
| | 5 years | | |
| | | Construction, etc.), | |
| including any current or | | | |
| previous HOA Board | | | |
| service:: | | | |
| What opportunities for | | Ensuring alignment to Eagle Ranch standards and code, design, and future | |
| areas of oversight are | development that embraces our community standards | | |
| you most interested in | | | |
| and/or how would your | | | |
| participation benefit the | | | |
| members of the | | | |
| Association?: | | | |
| | | | |
| | | | |

Additional Comments:: Over 25 years experience in business & father is an AIA architect





| First Name: | Brian |
|-------------------------------------|---------------------------------------|
| Last Name: | Dalrymple |
| Email: | brianmdal@gmail.com |
| Phone Number: | 970-390-6533 |
| Employer: | Medtronic Diabetes |
| Are you a resident of Eagle Ranch?: | ✓ Yes No |
| Physical Address: | 22 Callie Clark Court |

| Please list any related experience (Architectural, Construction, etc.), including any current or previous HOA Board service:: | 2001-2012 Board Member and President of Gore Creek Meadows HOA (East Vail) 2013-2018 Board Member of Village Homes HOA (Eagle Ranch) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| What opportunities for areas of oversight are you most interested in and/or how would your participation benefit the members of the Association?: | Being an HOA board member or a DRB board member is a thankless but necessary job and it's one of the best ways you can give back to your local residential community. I'm a firm believer that the fruit of this life is good character and acts for the common good, and serving on HOA and DRB boards takes (and builds) strong character and even stronger relationships with your neighbors, and volunteering to work on them helps the common good of the local community and the community at large. I don't have any particular areas of oversight that I'm more interested in than any others. |
| Additional Comments:: | I know that vacancies on these HOA and DRB boards can be problematic, especially in creating harmony and unity amongst neighbors as they all move towards creating their ideal home. I saw the vacancy and am throwing my hat in the ring to do my duty for the community where I live if needed. Cheers. |





| First Name: | David |
|-------------------------------------|---------------------------------------|
| Last Name: | Burns |
| Email: | david@girsarchitects.com |
| Phone Number: | 9706881176 |
| Employer: | Burns-Gies Architects |
| Are you a resident of Eagle Ranch?: | ✓ Yes No |
| Physical Address: | 823 Sylvan Lake Road |

Please list any relatedArchitectexperience(Architectural,Construction, etc.),including any current orprevious HOA Boardservice::

| What opportunities for | Architectural vision |
|---------------------------|----------------------|
| areas of oversight are | |
| you most interested in | |
| and/or how would your | |
| participation benefit the | |
| members of the | |
| Association?: | |

Additional Comments::





| First Name: | Jasen |
|-------------------------------------|---------------------------------------|
| Last Name: | Brown |
| Email: | jasenbrown@hotmail.com |
| Phone Number: | 3032486268 |
| Employer: | Marriott International |
| Are you a resident of Eagle Ranch?: | ✓ Yes No |
| Physical Address: | 105 Ewing st |

| What opportunities for | Ensuring continuity within construction while still allowing for personal desig | |
|--------------------------|---------------------------------------------------------------------------------|--|
| service:: | | |
| previous HOA Board | | |
| including any current or | | |
| Construction, etc.), | | |
| (Architectural, | | |
| experience | | |
| Please list any related | Director of engineering for both Ritz-Carlton Hotels | |

areas of oversight are you most interested in and/or how would your participation benefit the members of the Association?:

Additional Comments::





| First Name: | JEFF |
|-------------------------------------|------------------------|
| Last Name: | TUCKER |
| Email: | battle4land@yahoo.com |
| Phone Number: | 305-238-5817 |
| Employer: | consultant |
| Are you a resident of Eagle Ranch?: | Yes ✓ No |
| Physical Address: | 512 Hernage Creek Road |

| Please list any related | Bach of Architecture Certified General Contract | |
|--------------------------|-------------------------------------------------|--|
| experience | | |
| (Architectural, | | |
| Construction, etc.), | | |
| including any current or | | |
| previous HOA Board | | |
| service:: | | |
| | | |
| What opportunities for | Architectural and construction background | |
| areas of oversight are | | |
| you most interested in | | |

and/or how would your participation benefit the members of the Association?:

Additional Comments::

Representative of owner of property in Eagle Ranch





| First Name: | John |
|-------------------------------------|---------------------------------------|
| Last Name: | Krueger |
| Email: | john@jkovail.com |
| Phone Number: | 9704711203 |
| Employer: | John Krueger |
| Are you a resident of Eagle Ranch?: | ✓ Yes No |
| Physical Address: | 77 Seven Hermits |

| Please list any related | General Contractor 30 years |
|--------------------------|----------------------------------|
| experience | |
| (Architectural, | |
| Construction, etc.), | |
| including any current or | |
| previous HOA Board | |
| service:: | |
| | |
| | |
| What opportunities for | General construction experience. |

areas of oversight are you most interested in and/or how would your participation benefit the members of the Association?:

Additional Comments::

I would hope to be an asset to the DR Team.





| First Name: | John |
|-------------------------------------|-------------------------------------|
| Last Name: | Neal |
| Email: | jrnesn615@gmail.com |
| Phone Number: | 3038800339 |
| Employer: | Retired |
| Are you a resident of Eagle Ranch?: | Yes No |
| Physical Address: | 94 E Foxglove Ln, Eagle, CO 81631 |

| Please list any related experience (Architectural, Construction, etc.), including any current or previous HOA Board service:: | Former HOA Board President |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| What opportunities for areas of oversight are you most interested in and/or how would your participation benefit the members of the Association?: | Thoughtful, careful, detail-oriented and practical. |

Additional Comments:: I believe that if rules have been established they should be followed.





| First Name: | Julie Anne |
|-------------------------------------|---------------------------------------|
| Last Name: | Spinnato |
| Email: | julie@studiospinnato.com |
| Phone Number: | 970-390-5836 |
| Employer: | self Studio Spinnato, Inc. |
| Are you a resident of Eagle Ranch?: | Yes ✓ No |
| Physical Address: | 6493 Everett Street, Arvada, CO 80004 |

Please list any related experience (Architectural, Construction, etc.), including any current or previous HOA Board service:: I graduated with a B. Arch from Carnegie Mellon University in 2000, I worked for 3 different architecture firms in the Vail Valley including Davis Partnership, RKD and Morter before founded my own firm in 2007. I have been on the Eagle Vail DRB, I am on the Arvada Chamber of Commerce in the Affordable Housing Council and am currently in the Jefferson County Construction Sector Coalition.

| What opportunities for | I have 24 years in design and architecture with most of my experience in mountain |
|---------------------------|-----------------------------------------------------------------------------------|
| areas of oversight are | communities |
| you most interested in | |
| and/or how would your | |
| participation benefit the | |
| members of the | |
| Association?: | |
| | |
| Additional Comments:: | We are under contract on a property at 1044 Fourth of July Road. We plan to |

We are under contract on a property at 1044 Fourth of July Road. We plan to relocated to Eagle August 2025.





| First Name: | Kristen |
|-------------------------------------|-------------------------------------|
| Last Name: | Olsen |
| Email: | kbunn21@gmail.com |
| Phone Number: | 7202892377 |
| Employer: | Self-employed |
| Are you a resident of Eagle Ranch?: | Yes No |
| Physical Address: | 23 Horton Street |

| Please list any related | My mom is an architect so I grew up watching her but I don't have design experience |
|--------------------------|-------------------------------------------------------------------------------------|
| experience | beyond that. |
| (Architectural, | |
| Construction, etc.), | |
| including any current or | |
| previous HOA Board | |
| service:: | |
| | |
| What opportunities for | I am interested in maintaining the Eagle Ranch aesthetics and making sure that |
| areas of oversight are | designs stay true to the original plans. Living in the neighborhood makes me |
| you most interested in | interested in keeping the neighborhood as a clean and consistent place. |

Additional Comments::

and/or how would your participation benefit the

members of the Association?:



Ongoing Enforcement issues with Off-Leash Dogs

WE NOW HAVE AN ORDINANCE, BUT STILL LACK ENFORCEMENT

-POLICE ENFORCEMENT: RON DELP/EAGLE PD SAID OFF-LEASH DOGS ARE LOW-PRIORITY WHICH IS WHY THEY HAVEN'T WRITTEN TIX

-ANIMAL CONTROL ENFORCEMENT IS SPREAD THIN: EL JEBEL TO RED CLIFF WITH ONLY ONE OFFICER ON AT ANY TIME & THEY DON'T PATROL WEEKENDS WHEN MAJORITY VIOLATIONS OCCUR

64+ % DOGS STILL OFF-LEASH ON HAYMAKER (LAST YEAR 74% OFF-LEASH) AFTER <u>2</u> YEARS/\$75,000 OF RESPECT THE WILD

NEW SIGNAGE ON EAGLE RANCH GOLF COURSE IN MARCH <u>LISTED FINE\$</u> & HAD SPECTACULAR AND VERY QUICK SUCCESS

A NUMBER OF OWNERS CONTACTED ER HOA IN SUPPORT OF THESE SIGNS WHICH LISTED FINE\$, AND ASKED FOR ADDITIONAL SIGNS

PEOPLE WILL EVENTUALLY KNOW THERE'S LACK OF ENFORCEMENT, AS EVIDENCED BY THE ELECTED TOWN OFFICIAL WHO CONTINUED TO RUN HER DOGS OFF-LEASH IN EAGLE RANCH ALL WINTER

ToE Open Space Position regarding Enforcement Officer:

Brian Lieberman TOE1/17/24To: Kate Sheldon & 4 more... >Ø

Open Space Enforcement Question Follow Up

Hi Kate,

I am writing to provide some information on your question about open space enforcement and Eagle County Animal Services.

The Town Council has directed Town staff to conduct research on the costs, training, partnerships, job descriptions, and legal requirements involved in hiring a full-time Open Space Enforcement Ranger in Eagle. This position will be proposed as a part of the 2025 budgeting process, and it will be determined at that point if it is feasible given the lower revenues in the Open Space Fund.

The position is not likely to be filled before spring, but there is a possibility that the ranger could start in the fall/winter of 2024, i<u>f the</u> position is funded. The Open Space Enforcement Ranger would have the authority to provide education and enforce the Town's leash law, as well as other open space rules such as closure violations and wildlife harassment.

The Town staff believes that hiring an open space enforcement ranger would be a better approach to tackle off-leash dog issues and border open space education, rather than providing funding to another Eagle County Animal Services position.

Let me know if you have any questions.

Thanks,

Brian Lieberman

Open Space and Trails Manager **TOWN OF EAGLE** 1050 Chambers Ave, PO Box 609, Eagle, Co 81631 O: 970-328-6542 C: 970-404-9710 *CLICK BELOW FOR TOWN WEBSITE, NEWS, EVENTS OR TO PROVIDE FEEDBACK:*



(JULY 2022)

Enforcement is #1 of 49 items

ASSIGNED:

\$100,000 for Trail Projects including 24+ miles of new trails construction (ToE Open Space Fund)

\$45,000 for Dog Park (ToE Capital Improvements Sales Tax Fund)

\$200,000 for Bike Park(#34) (ToE Capital Improvements Sales Tax Fund)

\$0 for Enforcement



HIGH (0-3 YEARS)

- OS1. Enforcement Officer/Ranger
- OS2. Habitat Improvement Projects OS5. Regional Habitat Studies
- OS6. Ecological Assessments

OS9. Wetlands

OS10. Fuels Management

OS11. Noxious Weeds Management OS13. Unsanctioned Trail Management

OS14. Restoration Brush Creek/Eagle River

- AE1. Wildlife Education
- AE2. Natural Resource Education
- T3. Trail Hubs
- T8. Haymaker/Road Gulch/3 Sisters
- M1. Re-Routes
- M3. Trail Maintenance Collaboration
- M4. Early Season Maintenance
- M7. Quarterly Meeting
- M8. Maintenance Tracking System
- M9. Annual Maintenance Plan
- SF1. Haymaker Trailhead
- SF3. Wayfinding Signage
- SF5. Replaceable + Replicable Signage
- SF6. Motorized Access
- SF8. BLM Camping Level

Chapter 4: Implementation and Funding



HIGH (0-3 YEARS)

OS1. Enforcement Officer/Ranger OS2. Habitat Improvement Projects OS5. Regional Habitat Studies OS6. Ecological Assessments OS9, Wetlands OS10. Fuels Management OS11. Noxious Weeds Management OS13. Unsanctioned Trail Management OS14. Restoration Brush Creek/Eagle River AE1. Wildlife Education AE2. Natural Resource Education T3, Trail Hubs T8. Haymaker/Road Gulch/3 Sisters M1. Re-Routes M3 Trail Maintenance Collaboration M4. Early Season Maintenance M7. Quarterly Meeting M8. Maintenance Tracking System M9, Annual Maintenance Plan SF1. Haymaker Trailhead SF3. Wayfinding Signage SF5. Replaceable + Replicable Signage SF6. Motorized Access SF8. BLM Camping Level



MEDIUM (4-6 YEARS

058. Open Space Management Plans 0512. Adjacent Property Weed Coordination AE3. Spanish Signage + Maps AE5. Creative User Eriquette Signage AE6. Etiquette Standards AE7. Messaging System AE8. Beginner Friendly Opportunities T4. Motorized Dead-ends T5. Support Horse Access T6. Bike Stills Park T7. Use Changes T9. Dirt Surfer Discussion M2. Unsanctioned Trails M5. Trail Conditions Facebook M6. Haymaker Testing Ground SF2. Trailheads Access SF4. Visitor Information Strategy SF7. In-Town Camping SF9. BLM Camping Services P1. E-bikes Alla

Town of Eagle

Open Space & Trails Master Plan

LOW (7-10 YEARS)

OS7. Spatial Inventory of Town Open Spaces T10. Hermit Discussion T11. Forest Service Discussion SF10. BLM Camping Capacity P3. Permitting Structure

ADVOCACY/CONTINUED INITIATIVES

0S3. Dog Control Policies 0S4. Dog/Wildlife Conflict 0S15. Restoration Organization Support 0S16. Restoration Efforts Coordination 0S17. Open Space Acquisition 0S18. Development Standards 0S19. ACEC/SRMA 0S20. Open Space Budgeting 0S21. Consistent Funding Source T2. Criteria Development T12. Funding Relationships/ Restoration Opportunities SF11. Trailhead w/ Wildlife in Mind M10. Trail Organization Support M11. Adopt-A-Trail P2. Seasonal Wildlife Closures P4. Trail Sustainability P5. Unsanctioned Trail Policy EAGLE RANCH ASSOCIATION

Eagle, Colorado

=

Wildlife Protection Board

Established per Sections 5.9.1 and 5.9.2 of Declaration for Eagle Ranch for the purpose of protecting and managing wildlife within, affecting or affect Eagle Ranch. 5. For each additional recurrence of the same type of violation, or if a violation continues beyond sixty (60) days after an owner receives notice, an additional fine will be assessed in the amount equal to double the amount of the previous fine. With respect to a continuing violation, the additional fine will be assessed every four (4) days beyond the sixty (60) day period during which the violation continues. The aggregate amount of fines which may be charged against an owner for the recurrence or continuation of one type of violation shall be \$10,000.

Each violation of the Plan, even if based on the same situation or animal, shall be considered a separate offense for the purpose of this section.

If any owner does not pay a fine which has been assessed due to a violation of the Plan within thirty (30) days of receipt of the notice to pay the fine, then the late payment or nonpayment shall be considered a separate offence for which the owner can be fined on the same terms a set above. In other words, an owner may owe one amount for violating a specific provision of the Plan and owe another amount for not timely paying the fine for such violation.

If the association or its authorized agent(s) knowingly fail to enforce the Plan the association will be in violation and will be fined according to the fine structure outlined under this section.

The fines collected under this section of the Plan shall be deposited in the account of the Eagle Ranch Wildlife Protection Board to be used in accordance with the budget of such entity provided, however, an amount equal to up to fifteen percent (15%) of the amount of the fines collected may be applied to the costs incurred by the association to administer and enforce this section.

1.16 ENFORCEMENT

The authority to enforce the terms of this Plan is granted to the Eagle Ranch homeowners' association. In the event that there is a violation of this Plan by an owner within eagle Ranch, then the following procedures shall be taken by the owner's association to enforce the terms hereof:

- 1. The owner violating the Plan shall first receive a written warning of the violation.
- 2. If a second offense occurs by an owner of the same type of violation or the owner does not correct the initial violation within one (1) calendar day after receiving notice (or such reasonable time is necessary in order for the owner to correct violation), then a fine of \$100 will be assessed against the owner.
- Upon occurrence of a third offense of the same type of violation or the continuation of a violation in excess of two (2) calendar days after the owner receives notice, a fine of \$150 will be assessed against the owner.
- 4. Upon occurrence of fourth offense of the same type of violation or the continuance of a violation in excess of four (4) calendar days after the owner receives notice, a fine of \$300 will be assessed against the owner. In addition, the association may take such action as is reasonably necessary to cause the violation to cease, including entry on the property of the owner. For example, in t event of a pet or livestock violation, the animal(s) which are in violation may be removed from the owner's property for permanent disposition if prohibited or for a period of six (6) months if the animal(s) are permitted but are violating the Plan. Enforcement of animal violations will be made only with respect to the express provisions of this Plan (or as otherwise set forth in the homeowner documents of the association). Rules and laws of the Town of Eagle (such as those regarding leash requirements, barking, etc.) shall be enforced by the Town.

Winter Trail Ambassador

The Winter Trail Ambassador was challenging. The off-leash dog owners encountered fell into the "I don't care about the rules" group. Conversations were angry and confrontational. Enforcement is needed to change.

- 58 hours on the trail with additional 18.5 hours IYCC
- Timing was challenging
- No authority to enforce made conversations difficult
- Safety is #1 concern moving forward

JULY thru DECEMBER

JANUARY 1, 2025

SB acquires Letters of Support SB attends ToE Budget meetings with goal for Enforcement Ranger to be fully funded in 2025 Budget

Community Liaison

REPRESENT THE COMMUNITY OF EAGLE RANCH ADVOCATING TO T.O.E. FOR AN ENFORCEMENT RANGER FOR OFF-LEASH DOGS & WILDLIFE PROTECTION

SHELLEY BELLM

METRO DISTRICTS

HOA/POAS

Frost Creek Cordillera Terrace Orchard Brightwater Edwards Red Sky Homestead Beaver Creek Eagle-Vail Vail ER SubHOAs Avon Red Sky Edwards Cordillera Bachelor Gulch Buckhorn Valley Chatfield Corners Homestead Beaver Creek Eagle-Vail

Town of Avon Town of Gypsum Town of Minturn Town of Vail Town of Eagle

TOWNS

Enforcement Ranger begins

> E-16 Elk Herd range covers Glenwood to East Vail

NON-PROFITS

EVLT VVF BHA Wildlife Roundtable Defenders of Wildlife Walking Mountains Eagle River Coalition Vail Bighorn Sheep Initiative ER Watershed

SB acquires Letters of Support from:

PROJECT COMPENSATION: FOR COMMUNITY LIAISON

BASED ON ERWC COMPENSATION

TASKS

- Email/phone comms with 35+ entities
- Present to Town Govts: Avon, Vail, Minturn, Gypsum (Virtually)
- Contrast other established CO Open Spaces Ranger job descriptions
- Meetings with Town of Eagle during Budget talks (Virtually)

FUNDING PARTICIPATION \$1,440 ER Wildlife Committee \$1,440 ER HOA <u>\$1,440</u> ER Metro District \$4,320 Total



| SUMMARY OF EXPENDITURES | ACTUAL 2021 | ACTUAL 2022 | E | 2023 | F | 2023 | | 2024 | % CHANGE FROM PY | \$ CHANGE FROM PY |
|----------------------------------------------------------------|------------------------------------|-------------------------------|----|------------------------------|----|------------------------------|----|------------------------------|---------------------|-------------------------------|
| PERSONNEL MATERIALS & SUPPLIES CHARGES FOR SERVICES | \$ 103,774 9,054 30,671 | \$ 143,309 8,048 69,621 | s | 179,260 14,675 136,517 | s | 188,124 12,255 150,250 | s | 191,761 14,475 108,910 | 2% 18% -28% | \$ 8,864 (2,420) 13,733 |
| DISCRETIONARY FUNDING FIXED CHARGES CAPITAL EXPENDITURES | 1,614 61,638 - \$ 206,750 | 10,000 1,591 97,128 | | 2,205 170,500 | | 2,205 48,000 | | - 1,000 305,000 | - -55% 535% | - 0 (122,500) |
| TRANSFERS TO OTHER FUNDS TOTAL EXF | PENDITURES | 13,328 \$ 343,025 | \$ | 15,990 519,146 | \$ | 15,990 416,824 | \$ | 11,159 632,305 | 0% 52% | - |

CPW says we may not be sustainable in 20 years

OPEN SPACE PRESERVATION FUND SUMMARY

| | | | ACTUAL 2022 | _ | 2023 | _ | 2023 | E | 2024 | % CHANGE FROM PY | - | CHANGE ROM PY |
|---------------|-------------------------------------|-------|----------------|-----|-----------|------|-----------|-------|-----------|---------------------|----------------|------------------|
| | NCES (Beginning): D FUND BALANCE | \$ | 694,982 | \$ | 712,387 | \$ | 765,934 | \$ | 813,443 | 6% | s | 47,509 |
| | BALANCES (Beginning) | 5 | 694,982 | \$ | 712,387 | \$ | 765,934 | \$ | 813,443 | 6% | and the second | 47,509 |
| REVENUES | | | | | | | | | | | | |
| 81-430-10 | Lodging Tax | S | 249,550 | S | 252,350 | s | 264,033 | \$ | 272,000 | 3% | \$ | 7,967 |
| 81-430-15 | Penalty & Interest | | 656 | | 500 | | 300 | | 500 | 67% | | 200 |
| 81-430-20 | Interest on Investments | | 11,708 | | 14,000 | | 35,000 | | 25,000 | -29% | | (10,000 |
| 81-431-00 | State Grants | | | | 10,000 | | 15,000 | | - | -100% | | (15,000 |
| 81-433-00 | Other Grants | | 2,062 | | 10,000 | | - | | 35,000 | - | | 35,000 |
| 81-437-10 | Transfer from General Fund | 10 | 150,000 | _ | 150,000 | | 150,000 | _ | 150,000 | 0% | | |
| TOTAL RE | VENUES | \$ | 413,977 | \$ | 436,850 | \$ | 464,333 | \$ | 482,500 | 4% | \$ | 18,167 |
| TOTAL SO | URCES | \$ | 1,108,959 | \$ | 1,149,237 | \$ | 1,230,267 | \$ | 1,295,943 | 5% | \$ | : |
| EXPENDITUR | RES | | | | | | | | | | | |
| Operating Exp | penses | S | 232,569 | S | 332,656 | S | 352,834 | \$ | 316,146 | -10% | \$ | (36,688 |
| Capital Expen | | 10.00 | 97,128 | 100 | 170,500 | 0.50 | 48,000 | 10.50 | 305,000 | 535% | | 257.000 |
| Transfers-Out | | | 13,328 | | 15,990 | | 15,990 | | 11,159 | -30% | | (4,831 |
| TOTAL EX | PENIDTURES | \$ | 343,025 | \$ | 519,146 | \$ | 416,824 | \$ | 632,305 | 52% | \$2 | 215,48 |
| NET SOUR | CE (USE) OF FUNDS | \$ | 70,952 | \$ | (82,296) | \$ | 47,509 | \$ | (149,805) | -415% | # | **** |
| FUND BALAN | VCES (Ending): | | | | | | | | | | | - |
| COMMITTE | D FUND BALANCE | \$ | 765,934 | \$ | 630,091 | \$ | 813,443 | \$ | 663,638 | -18% | # | **** |
| TOTAL FUND | BALANCE (Ending) | \$ | 765,934 | s | 630,091 | \$ | 813,443 | \$ | 663,638 | -18% | # | *** |

EAGLE RANCH COMMERCIAL CENTER ASSOC. BALANCE SHEET MARCH 31, 2024

| ASSETS | - | rating und | Reserve Fund | Total |
|---------------------------------------|-----------------------------------------|---------------|-----------------|--------------|
| Cash - Alpine Bank | \$ | 18,529 | | \$ 18,529 |
| Cash - Reserve Alpine Bank | | - | \$ 700 | 700 |
| Money Market - Edward Jones | | | 47,471 | 47,471 |
| Total cash | | 18,529 | 48,171 | 66,700 |
| | | | | - |
| Accounts Receivable (Prepaid) | | 20,321 | | 20,321 |
| Trash Receivable | | 1,688 | | 1,688 |
| Prepaid Insurance | | 4,011 | | 4,011 |
| Deposits Due (Te) From Other Funde | | 250 | 41 224 | 250 |
| Due (To) From Other Funds | | (41,321) | 41,321 | |
| TOTAL ASSETS | \$ | 3,479 | \$ 89,492 | \$ 92,971 |
| LIABILITIES & EQUITY | | | | |
| | | | | |
| Working Capital Deposits | \$ | 10,150 | | \$ 10,150 |
| | | 10,150 | - | 10,150 |
| EQUITY | | | | - |
| Maintenance Reserve Capital | | | 89,492 | 89,492 |
| Beginning Surplus (Deficit) | | (8,565) | , | (8,565) |
| Net Surplus (Deficit) | | 1,894 | | 1,894 |
| | ana ana ina ana ina ana ana ana ana ana | (6,671) | 89,492 | 82,821 |
| | | | | - |
| TOTAL LIABILITIES & EQUITY | \$ | 3,479 | \$ 89,492 | \$ 92,971 |

EAGLE RANCH COMMERCIAL CENTER ASSOCIATION NET SURPLUS DEFICIT FOR THE THREE MONTHS MARCH 31, 2024

| | | Ytd Operating | Ytd Budget | crease crease) | 2024 pproved Budget |
|------------------------------|----------|------------------|---------------|-------------------|---------------------------|
| REVENUE | | | | | |
| Common Assessments | \$ | 29,664 | \$ 29,640 | \$ 24 | \$ 118,560 |
| Reserve Assessments | | 6,260 | 6,250 | 10 | 25,000 |
| Cost of Sharing Assessments | | 585 | 586 | (1) | 2,342 |
| ERCCA Master Subsidy | | | - | - | -/ |
| Interest Reserve | | 75 | 75 | - | 300 |
| | | 36,584 | 36,551 | 34 | 146,202 |
| EXPENSES | | | | | |
| Cleaning & Groundskeeping | | 2,164 | 2,500 | (336) | 10,000 |
| Power Washing & Sweeping | | 250 | 2,000 | 250 | 10,000 |
| Repair & Maintenance | | 200 | 125 | (125) | 500 |
| Snow Removal | | 15,694 | 15,694 | - | 33,000 |
| Landscape Maintenance | | , | | - | 30,000 |
| Irrigation Maintenance | | | | - | 1,000 |
| Common Electric Lights | | 186 | 325 | (139) | 1,300 |
| Common Water Irrigation | | 615 | 700 | (85) | 6,300 |
| Recycling Expense | | 2,100 | 1,932 | 168 | 7,727 |
| Audit & Tax Prep | | | | - | 500 |
| Management & Accounting | | 5,637 | 5,636 | 1 | 22,544 |
| Legal Fees | | | 63 | (63) | 250 |
| Bank Fees | | 132 | 5 | 127 | 20 |
| Insurance Expense | | 1,337 | 1,400 | (63) | 5,600 |
| Web Site | | | 50 | | 200 |
| Other Administrative Expense | | 240 | 110 | 131 | 438 |
| | | 28,355 | 28,539 | (134) | 119,379 |
| Transfer To Reserve | R | 6,335 | 6,325 | 10 | 25,300 |
| Net Surplus (Deficit) | | 1,894 | 1,687 | 157 | 1,523 |
| Beginning Surplus (Deficit) | | (8,565) | (1,523) | (7,042) | (1,523) |
| Ending Surplus (Deficit) | \$ | (6,671) | \$ 165 | \$ (6,885) | \$ - |

EAGLE RANCH COMMERCIAL CENTER ASSOCIATION MAINTENANCE RESERVE CAPITAL MARCH 31, 2024

| Beginning Maintenance Reserve Capital | \$ 85,407 |
|---------------------------------------|--------------|
| Current Year Funding | 6,260 |
| Current Year Interest Income | 75 |
| Expenses: | |
| Reserve Study | 2,250 |

| | 2,250 | |
|------------------------------------|--------------|--|
| Ending Balance Maintenance Reserve | \$ 89,492 | |

EAGLE RANCH COMMERCIAL CENTER ASSOC. BALANCE SHEET DECEMBER 31, 2023

| ASSETS | Operating Fund | | Reserve Fund | | Total | |
|--------------------------------------------------------------|-------------------|--------------------|-----------------|------------------|-------|----------------------------------|
| Cash - Alpine Bank Cash - Reserve Alpine Bank | \$ | 4,577 - | \$ | 700 | \$ | 4,577 |
| Money Market - Edward Jones Total cash | | 4,577 | | 57,396 58,096 | | 57,396 |
| Accounts Receivable (Prepaid) | | 17,024 | | | | - 17,024 |
| Trash Receivable Prepaid Insurance | | 1,696 5,348 | | | | 1,696 5,348 |
| Deposits Due (To) From Other Funds | | 250 (27,311) | | 27,311 | | 250 |
| TOTAL ASSETS | \$ | 1,585 | \$ | 85,407 | \$ | - 86,992 |
| LIABILITIES & EQUITY | | | | | | |
| Prepaid Dues Deferred Revenue Working Capital Deposits | | 10,150 | | | • | - |
| EQUITY | | 10,150 | | - | \$ | <u> 10,150</u> 10,150 - |
| Maintenance Reserve Capital Beginning Surplus (Deficit) | | (3,388) | | 85,407 | | 85,407 |
| Net Surplus (Deficit) | | (5,177) (8,565) | | 85,407 | | (3,388) (5,177) |
| TOTAL LIABILITIES & EQUITY | \$ | | \$ | 85,407 | \$ | 76,842 - 86,992 |

EAGLE RANCH COMMERCIAL CENTER ASSOCIATION NET SURPLUS DEFICIT FOR THE YEAR ENDED DECEMBER 31, 2023

| | | | | | | 2024 | | |
|------------------------------|----|-----------|----|--------------|--------------|------|----------------|--------------|
| | | Ytd | | Ytd | Increase | A | Approved | Increase |
| | | Operating | | Budget | (Decrease) | | Budget | (Decrease) |
| REVENUE | | | | | | | | |
| Common Assessments | \$ | 118,656 | \$ | 118,560 | \$ 0C | ~ | 110 500 | |
| Reserve Assessments | Ŧ | 25,040 | Ŷ | 25,000 | | \$ | 118,560 | \$- |
| Cost of Sharing Assessments | | 2,340 | | 23,000 2,342 | 40 | | 25,000 | - |
| ERCCA Master Subsidy | | 2,540 | | 2,542 | (2) | | 2,342 | - |
| Interest Reserve | | 947 | | 20 | - | | | (45,000) |
| | | 146,983 | | 145,922 | 927 1,061 | | 300 146,202 | 280 (44,720) |
| EXPENSES | | | | | _, | | 140,202 | (44,720) |
| Cleaning & Groundskeeping | | | | | | | | |
| Power Washing & Sweeping | | 9,360 | | 10,000 | (640) | | 10,000 | - |
| Repair & Maintenance | | 320 | | 1,000 | (680) | | | (1,000) |
| Snow Removal | | 419 | | 1,000 | (581) | | 500 | (500) |
| Landscape Maintenance | | 39,478 | | 33,000 | 6,478 | | 33,000 | - |
| Irrigation Maintenance | | 30,604 | | 30,000 | 604 | | 30,000 | - |
| Common Electric Lights | | 1,461 | | 1,000 | 461 | | 1,000 | - |
| Common Water Irrigation | | 1,428 | | 2,100 | (672) | | 1,300 | (800) |
| Recycling Expense | | 6,501 | | 6,000 | 501 | | 6,300 | 300 |
| Audit & Tax Prep | | 7,830 | | 4,080 | 3,750 | | 7,727 | 3,647 |
| Management & Accounting | | 500 | | 500 | - | | 500 | - |
| Legal Fees | | 22,548 | | 22,544 | 4 | | 22,544 | - |
| Bank Fees | | | | 500 | (500) | | 250 | (250) |
| Insurance Expense | | 24 | | 20 | 4 | | 20 | - |
| Web Site | | 5,253 | | 5,500 | (247) | | 5,600 | 100 |
| Other Administrative Expense | | | | 200 | | | 200 | - |
| other Administrative Expense | | 447 | | 500 | (53) | | 438 | (62) |
| | | 126,173 | | 117,944 | 8,429 | | 119,379 | 1,435 |
| Transfer To Reserve | | 25,987 | | 25,020 | 967 | | 25,300 | (44,720) |
| Net Surplus (Deficit) | | (5,177) | | 2,958 | (8,335) | | 1,523 | (1,435) |
| Beginning Surplus (Deficit) | | (3,388) | | (1,523) | (1,865) | | (1,523) | (1,406) |
| Ending Surplus (Deficit) | \$ | (8,565) | \$ | 1,436 | \$ (10,200) | \$ | - | |

EAGLE RANCH COMMERCIAL CENTER ASSOCIATION MAINTENANCE RESERVE CAPITAL DECEMBER 31, 2023

| Beginning Maintenance Reserve Capital | | 64,849 |
|---------------------------------------|---|--------------|
| Current Year Funding | | 25,040 |
| Current Year Interest Income | | 947 |
| Expenses: Pad Lock LED Lights | | 581 4,848 |
| | - | 5 120 |

| | 5,429 | |
|------------------------------------|--------------|--|
| Ending Balance Maintenance Reserve | \$ 85,407 | |

Eagle Ranch Commercial Center Association Reserve Funding and Spending History

_

5/1/2024

| | Yearly Reserve Funding | Yearly Reserve Spending | Yearly Ending Balance |
|--------|------------------------------|-------------------------------|-----------------------------|
| 2015 | 0 | 5,000 | 68,975 |
| 2016 | 11,592 | 2,670 | 75,973 |
| 2017 | 12,756 | 41,092 | 47,448 |
| 2018 | 12,756 | | 56,859 |
| 2019 | 12,159 | 13,493 | 50,333 |
| 2020 | 16,212 | 18,102 | 49,778 |
| 2021 | 16,212 | 7,477 | 51,416 |
| 2022 | 25,000 | 12,018 | 62,675 |
| 2023 | 25,000 | 5,626 | 80,450 |
| Totals | 131,687 | 105,478 | |



Eagle Ranch Commercial Center Eagle, CO

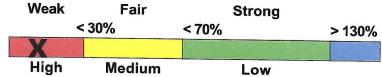
| Report #: 50727-0 |
|-------------------------------------------|
| # of Units: 1 |
| January 1, 2024 through December 31, 2024 |

Findings & Recommendations

Level of Service: "Full"

| | us of banuary 1, 2024 |
|------------------------------------------------------------------------|-----------------------|
| Starting Reserve Balance | £92 022 |
| Fully Funded Reserve Balance | \$911 5/2 |
| Annual Rate (Cost) of Deterioration | \$57 407 |
| rercent runded | 10 2 0/ |
| Recommended 2024 Annual "Fully Funding" Contributions | 000 333 |
| Alternate/Baseline Annual Minimum Contributions to Keep Reserves Above | \$0 \$58 200 |
| Recommended 2024 Special Assessments for Reserves | \$500.000 |
| Most Recent Annual Reserve Contribution Rate | \$20.837 |

Reserve Fund Strength: 10.3%



Economic Assumptions:

Risk of Special Assessment:

• This "Full", (original, created "from scratch"), is based on our site inspection on 2/2/2024.

• The Reserve Study was reviewed by a credentialed Reserve Specialist (RS).

• Your Reserve Fund is currently 10.3 % Funded. This means the client's special assessment & deferred maintenance risk is currently High.

• Based on this starting point and your anticipated future expenses, our recommendation is to budget the Annual Reserve contributions at \$66,800 with 3% annual increases, along with a one-time special assessment of \$500,000 in order to be within the 70% to 130% level as noted above. 100% "Full" contribution rates are designed to achieve these funding objectives by the end of our 30-year report scope.

• The goal of the Reserve Study is to help the client offset the inevitable annual deterioration of the common area components. The Reserve Study will guide the client to establish an appropriate Reserve Contribution rate that offsets the annual deterioration of the components and 'keeps pace' with the rate of ongoing deterioration. No assets appropriate for Reserve designation were excluded. See the appendix for component details; the basis of our assumptions.

• We recommend that this Reserve Study be updated annually, with a With-Site-Visit Reserve Study every three years. Clients that update their Reserve Study annually with a No-Site-Visit Reserve Study reduce their risk of special assessment by ~ 35%.

 Please watch this 5-minute video to understand the key results of a Reserve Study https://youtu.be/u83t4BRRIRE

Full

as of January 1 2024

| # Component | Useful Life (yrs) | Rem. Useful Life (yrs) | Current Average Cost |
|---------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------|
| Sites & Grounds | | Section 1 | |
| 21090 Concrete Walkways - Repair - 5% | 5 | 3 | \$29,500 |
| 21190 Asphalt - Seal/Repair | 4 | 0 | \$21,500 |
| 21190 Asphalt - Seal/Repair (2022) | 4 | 3 | \$15,000 |
| 21200 Asphalt - Resurface (2001) | 20 | 0 | \$223,500 |
| 21200 Asphalt - Resurface (2003) | 20 | 0 | \$290,000 |
| 21200 Asphalt - Resurface (2009) | 20 | 4 | \$197,500 |
| 21460 Trash Enclosures - Replace | 20 | 0 | \$21,000 |
| 21650 Street Lights - Replace | 30 | 6 | \$34,000 |
| 21660 Site Pole Lights - Replace | 30 | 6 | \$25,000 |
| 21690 Site Furnishings - Replace | 15 | 5 | \$10,000 |
| 21700 Benches/Tables - Replace | 30 | 6 | \$4,950 |
| 21710 Trees - Trim/Remove | 10 | 9 | \$15,000 |
| 23600 Trash Enclosure Roof: Replace | 30 | 10 | \$9,500 |
| Mechanical | | | |
| 25570 Irrigation Clocks - Replace | 15 | 1 | \$17,500 |
| 14 Total Funded Components | | well a second | |

14 Total Funded Components

Eagle Ranch Commercial Center Association

October 12, 2023

Nick Richards Community Manager Eagle Ranch Association 1143 Capitol Street – Suite 208 Eagle, CO 81632

Re: Request for the 2024 budget year allocation to the Eagle Ranch Commercial Center

Dear Nick,

Thank you for the cooperation and contribution to the Eagle Ranch Commercial Center (ERCC) this year funding the removal of six cottonwood trees uprooting sidewalks and curbs in the parking lot along the repairs to the badly needed sidewalk and curb replacement throughout the commercial core.

As we continue to plan for the restoration of other infrastructure projects within the ERCC during 2024 we are looking again for assistance from the Eagle Ranch Association in funding the following projects: While hard bid proposals are not available for all of the work as of this writing, the expenses are estimates based on the direct input from each service provider.

Parking lot restoration requiring asphalt repairs, crack filing, seal coating, patching and striping to both parking lots east of the 1020 (El Segundo Building) and the east lot of the 1040 Capitol Street (Capitol Theater building).

| 1020 Capitol Street (east lot) bid \$ 4,774.00 Capitol Theater parking lot bid \$ 12,783.00 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Concrete Repair to sidewalks, handicamp ramps, and curbs throughout the commercial core | |
| Removal of 10 cottonwood trees and root grinding in west parking lot of 1143 Capitol Street\$ 11,000.00 See photographs attached. | |
| Removal of four diseased / overgrown Aspen trees in east lot island bordering McDonald Street Townhomes\$ 2,500.00 See photograph attached. + | |
| Replanting of ten (10) elm or similar trees in parking lot islands\$10,000.00 | |

Irrigation and general landscaping repairs...... \$21,584.00

Estimated total expense of Summer 2024 projects......\$90,1241.00

Please see the attached Exhibits



To: Executive Board From: Shelley Bellm, Assistant Community Manager Date: May 15, 2024 Re: Design Review Board Update

Background: The Design Review Board has held two regular meetings since the last update to the Executive Board. Below is a summary of each meeting:

- 1. March 21, 2024
 - A. Change During Construction
 - 0299 Harvester Court Garage Doors Approved
 - B. Final Review for new construction
 - 2693 East Haystacker Approved

Design Guidelines Update presented to the DRB – Wildfire Defensible Zones, and Intro & Site Design.

- 2. April 18, 2024
 - A. Pre-Design & Variance Request for new construction
 - 0053 Seven Hermits Drive Approved
 - B. Preliminary Review for new construction
 - 1880 East Haystacker Approved
 - 333 Robins Egg Lane Approved
 - B. Final Review for new construction
 - 95 Mount Jackson Court Approved

Design Guidelines Update presented to the DRB – Process & Landscaping



To: Executive Board From: Shelley Bellm, Assistant Community Manager Date: May 15, 2024 Re: Wildlife Committee Update

Background: The Wildlife Committee held its last quarterly meeting on Tuesday, April 23, 2024.

Kate Sheldon, Eagle Ranch Resident presented a potential funding partnership with Eagle Ranch Wildlife Committee, Eagle Ranch Metro District, and Eagle Ranch HOA for the purpose of funding a temporary liaison position to work with varying stakeholders to support the need of an Open Space Ranger for the Town of Eagle. The Wildlife Committee supported the funding for this position to pay the liaison for time spent working to obtain support.

GroundUp Solutions made a second presentation to the Committee for the purpose of funding soil testing in Eagle Ranch Open Space. This soil testing would provide the committee an understanding of the needs/requirements to enhance vegetation in Open Space to draw Wildlife out of residential areas of Eagle Ranch. The Committee approved funding testing not to exceed \$54,510 for testing in Haymeadow and Arroyo open space.