

# Eagle Ranch Wildlife Protection Committee

Eagle, Colorado

**April 10; 1-3pm**

[Microsoft Teams Link](#)

## Meeting Agenda

1. Call to Order
2. Approval of March 11, 2026 Meeting Minutes
3. Adoption of Agenda
  
4. Financial Report
  
5. Discuss and approve: CPW's comments to the Evaluation Criteria in *Roles and Responsibilities* Document -15 min
  
6. Discuss and approve: amendment to *RFP form* to make the evaluation criteria consistent with *Roles and Responsibilities* Document, and distribution launch date -10 min
  
7. Report of Town of Eagle representative: Effort overlap of habitat enhancement projects with ToE OS; ToE's mechanism for ERWPC work on ToE property: Grimmer -10 min
  
8. **Unfinished Business**
  - a) Update: 1994 to current records organization, storage for future committee members -5 min
  - b) Update: dilapidated barbed wire mapping: Sheldon -5 min
  - c) Discuss: designs for educational signage for habitat enhancement projects -5 min
  - d) Discuss: procedure for Owners' project ideas and suggestions submissions -10 min
  - e) Discuss: future projects for the Committee; each Member identifies at least one project they would like to be completed this year -5 min
  - f) Discuss: ERWPC logo and email address -5 min
  - g) Update: Cub Scouts distribution of BearWise door hangers -5 min
  
9. **New Business**
  - a) Discuss and approve: bear-proof trash enclosures -15 min
  - b) Discuss: Abrams CE and Bighorn Gravel Race: Hoffman -10 min
  - c) Discuss: whether to advocate or not for initiatives such as E-Bike letter to BLM, and potential distribution of letter to OSRAC and ToE -10 min
  - d) Discuss: owner request for Letter of Support for speed calming measures on Eagle Ranch RD: Mary Dow -5 min
  - e) Discuss and approve education effort for noxious weeds in HOA e-news for May/June -5 min
  - f) Approve: resolution to fund platform for virtual attendance, recording and AI for assisting writing meeting minutes (Microsoft Teams) -5 min
  - g) Update: Abrams area unsanctioned trails update -5 min
  - h) Discuss: fire mitigation rec trail proposal -5 min
  
10. Future Business
  - a) Potential project: create map of land available for purchase within 5 miles
  
11. Discussion of upcoming meeting dates: May 13, June 10; moving to quarterly
  
12. Adjournment